

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*UTILITY PATENT APPLICATION  
TRANSMITTAL*

Docket No.: 42414.0200

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-145022141 U.S. PTO  
10/696116  
102903

Sir:

Herewith is the utility patent application of Applicants.

Applicant: Scott Parsons

TITLE: MICROWAVE ANTENNA FEED WITH INTEGRAL BANDPASS FILTER

PTO CUSTOMER NO.: 20322

Including:

- ☒ 12 Pages of Specification
- ☒ Descriptive Title of the Invention
- ☒ Field of Invention
- ☒ Background of the Invention
- ☒ Summary of the Invention
- ☒ Brief Description of the Drawings
- ☒ Detailed Description
- ☒ Claims (12 total, 2 independent)
- ☒ Assignment, Coversheet and Fee
- ☒ Declaration
- ☒ Drawings: 6 Sheets (Figs formal)
- ☒ Power of Attorney
- ☒ Acknowledgment Postcard

☒ Small entity status under 37 C.F.R. §§1.9 and 1.27 is claimed.

Utility Application Filing Fee	=	\$770.00
(12 claims total, 2 independent claims)		
0 Claims In Excess of 20	x \$9.00	= N/A
0 Independent Claims In Excess of 3	x \$43.00	= N/A
	Subtotal	= \$770.00
If "small entity" status box above is checked, enter half (1/2) of Subtotal and subtract	-	385.00
 If "assignment" box is checked, add recording fee:	+ \$	+ \$40.00
If "37 C.F.R. §1.47" box above is checked, add Petition fee (per 37 C.F.R. §1.17(h)):	+ \$	N/A
	<b>TOTAL FEES DUE</b>	<b>= \$425.00</b>

☐ Please charge Deposit Account No. 19-2814 in the amount of \$ \_\_\_\_\_.**A duplicate copy of this sheet is attached.**☒ Snell & Wilmer Check No. 570176 in the amount of \$425.00 is enclosed.

**This statement does NOT authorize charge of the issue fee.** The Commissioner is hereby authorized to charge any other fee specifically authorized hereafter, or any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under 37

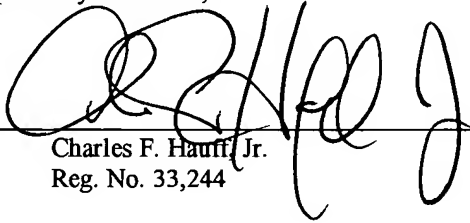
C.F.R. §§1.16-1.18 (**deficiency** only) now or hereafter relative to this Application and the resulting Official document under 37 C.F.R. §1.20, or credit any overpayment to Account No. 19-2814 for which purpose a **duplicate copy of this sheet is attached.**

Please send correspondence regarding this application to the undersigned attorney at the address given below. Please accord this application a serial number and filing date pursuant to 37 C.F.R. §1.53, and advise the undersigned thereof.

Respectfully submitted,

Date: 10/25/07

By:

  
Charles F. Hauff Jr.  
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